

**COMMITTEE SIGN UP SHEET**

**PARENT'S NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**HOME PHONE/CELL #:** \_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_

**NAME/GRADE OF CHILD/CHILDREN:**

\_\_\_\_\_  
\_\_\_\_\_

**REMEMBER TO PUT A "C" IF YOU WANT TO CHAIR THAT COMMITTEE!**

- |                               |                                        |
|-------------------------------|----------------------------------------|
| _____ ART SHOW                | _____ PHOTOGRAPHY                      |
| _____ ART TO REMEMBER         | _____ PLANT SALE                       |
| _____ AUNT ANNE'S PRETZELS    | _____ PRE-K PROGRAM                    |
| _____ BOOK FAIR               | _____ REFLECTIONS                      |
| _____ BOX TOPS                | _____ STOP & SHOP LIASON               |
|                               | _____ SCHOOL PICTURES                  |
| _____ CLOTHING SALES          | _____ SCHOOL SUPPLIES                  |
| _____ COMMUNITY SERVICE       | _____ SEASONAL DEC.                    |
|                               | _____ SNACK CART DIRECTOR              |
| _____ CULTURAL ARTS ASSISTANT | _____ 6 <sup>TH</sup> GRADE COMMITTEES |
| _____ EDUCATIONAL SUPPORT COM | _____ SPORTS NIGHT                     |
| _____ FAMILY FUN              | _____ SPRING FLING/RACES               |
| _____ FRIDAY LUNCH            | _____ SPAGHETTI DINNER                 |
| _____ GARDENING               | _____ STAFF APPREC.                    |
| _____ GIFT WRAP               | _____ TUESDAY LUNCH                    |
| _____ HEALTH & SAFETY         | _____ THURSDAY LUNCH                   |
| _____ HOLIDAY BOUTIQUE        | _____ VOLUNTEER COOR                   |
| _____ HOSPITALITY             | _____ WALKERS CLUB                     |
| _____ ICE CREAM FRIDAY        | _____ WATER/SNACK                      |
| _____ KINDERGARTEN ART SQUAD  | _____ WEDNESDAY LUNCH                  |
| _____ LOLLIPOPS               | _____ WED SWIRLZ                       |
| _____ LUNCH COORDINATOR       |                                        |
| _____ MONDAY LUNCH            | _____ WELLNESS COUNCIL                 |
| _____ ONLINE LUNCH DIRECTOR   |                                        |
| _____ PARP                    |                                        |
| _____ PEACE & FRIENDSHIP DAY  |                                        |